

PUNJAB STATE GRAINS PROCUREMENT CORPORATION LIMITED  
ANAAJ BHAWAN, SECTOR 39 C, CHANDIGARH.  
(Tender ID 2020\_FCSCA\_43603\_1)

**CORRIGENDUM**

1. The clause 20 of MTF may be read as " Pit-less Electronic Lorry Weigh Bridge of at least 40 Metric Tonne of standard make/BIS Standard should be installed"
2. The clause 23(b) of MTF may be read "The Bidder shall also provide Data Entry Operators along with computer hardware to ensure data entry on daily basis as stipulated in the Tender. For every 5000 MT, unit should have at least one Data Entry Operator upto 20000 MT CAP and one for every 10000 MT beyond 20000 MTs CAP.
3. It is clarified that in case of Lease only CAP, the electricity and water charges would be paid by the Nodal Agency. However in case of Lease with Services CAP, the same will be borne by the Investor. All the interested bidders should fill their price bids factoring the same accordingly.
4. The size of LDPE Covers as mentioned at Sr.no-5 in the list of items to be provided by the investors may be read as 32 feets x 21 feets x 17 feets Avg. BIS specification no. 2508/2016.
5. In schedule I, specifications proposed for construction of conventional type CAP by private parties,
  - i) Sr. no 5k may be read as "The investor shall ensure to provide sufficient Fire Fighting buckets, 4/9 kg fire fighting cylinders and shall be responsible to undertake all repair/maintenance of these equipments till currency of contract."
  - ii) Office block mentioned at Sr. no (h) should have an office room of minimum 10 feets x 10 feets.
6. All the bidders are required to apply online for CLU for constructions of CAP/Open plinths to the concerned Department i.e. Department of Local Govt. for the land within the Municipal Limits and Department of Town and Country Planning for the land outside the Municipal Limits, as per clarifications received from respective Departments (Annexure III & IV). The bidders shall upload their bids along with documentary proof of having applied for CLU.
7. Checklist of documents to be uploaded in Technical bid is attached herewith (Annexure V)
8. Formats for Self declaration/affidavit to be supplied in technical bid are attached as Annexure- VI & Annexure - VII

Dated: 05.02.2020

Managing Director, Pungrain.



ਡਾਇਰੈਕਟੋਰੇਟ, ਸਥਾਨਕ ਸਰਕਾਰ ਵਿਭਾਗ, ਪੰਜਾਬ  
 Directorate, Local Government, Punjab  
 ਪੰਜਾਬ ਮਿਊਂਸਪਲ ਭਵਨ, ਪਲਾਟ ਨੰ: 3, ਸੈਕਟਰ-35ਏ, ਚੰਡੀਗੜ੍ਹ  
 (Town Planning Wing)

No.CTP(LG)-2020/

Dated 04-2-2020

Ph.No:0172-2619220

Email:- tpw.lg.pb@gmail.com

To,

The Prinicipal Secretary,  
 Department of Food , Civil Supplies and Consumer affairs,  
 Punjab.

Subject:- Exemption from CLU and EDC for open plinths to be constructed under CAP Hiring Scheme-2019.

Ref:- Your memo no. AS-6(641)-2020/122 dated 30.01.2020.

With reference to the above, it is informed that as per the provisions of the Punjab Regional and Town Planning and Development Act. 1995 and guidelines issued by the Department of Housing and Urban Development, any person intending to carry out any development in respect of or a change of use of land or intending to sub-divide his plot or to layout a private street shall have to get permission from concerned the Competent Authority. Hence, the exemption from permission regarding Change of Land Use cannot be granted.

2. As per the notification of the Department of Local Government, Punjab no. CTP(LG)-2017/25 dated 03.01.2017, the CLU and EDC charges for storage of agricultural produce stand waived.

3. Being an urgent matter, it is assured that the cases for CLU for plinth level construction shall be dealt on priority basis by this Dept. The applications may be submitted to the concerned ULB, the same shall be cleared within 2 weeks, subject to the fulfillment of basic siting guidelines.

Endstt. No. CTP(LG)-2020/ 429

Dated: 04-2-2020

A copy of the above is forwarded to the The Personal Secretary/ACSLG, for kind information.

Director

Director

**DIRECTORATE OF TOWN AND COUNTRY PLANING, PUNJAB.**  
**(Puda Bhawan, 6th Floor, Sector-62, SAS Nagar)**

To

The Principal Secretary,  
 Department of Food, Civil Supplies and Consumer Affairs,  
 Punjab.

Memo No. 474 CTP (PB) SP-432-(Gen)  
 Dated: 03.02.2020.

**Subject:** Exemption from CLU and EDC for open plinths to be constructed under CAP Hiring scheme-2019

**Ref:** Your memo no. AS-6(641)-2020/122 dated, 30.01.2020

With reference to the above, it is informed that as per the provisions of the Punjab Regional and Town Planning and Development Act, 1995 and guidelines issued by the Department of Housing and Urban Development, any person intending to carry out any development in respect of or a change of use of land or intending to sub-divide his plot or to layout a private street shall have to get permission from concerned the Competent Authority. Hence, the exemption from permission regarding Change of Land Use cannot be granted.

2. As per the notification of the Department of HUD, dated 06.05.2016 & 05.11.2015 respectively, the CLU and EDC charges for storage of agricultural produce stand waived off.
3. Being an urgent matter, it is assured that the cases for CLU for plinth level construction shall be dealt on priority basis by this Dept. The applications may be submitted online and subject to the fulfilment of basic siting guidelines, they will be cleared within 2 weeks.



**Director,  
 Town and Country Planning,  
 Punjab.**

Endst.No.

CTP(PB)/2020

Dated:

A copy is forwarded to PA/ PSHUD for information of PSHUD.

-sd/-  
**Director,  
 Town and Country Planning,  
 Punjab.**

**CHECKLIST FOR CAP HIRING SCHEME-2019**

- |    |  |        |
|----|--|--------|
| 1. | All particulars in the technical sheets supplied in the tender filled  | Yes/No |
| 2. | Whether following documents furnished:   |        |
|    | i) Copy of Title Deed  | Yes/No |
|    | ii). Copy of Registered Lease Deed   | Yes/No |
|    | iii). Affidavit mentioning details of the land i.e. Khasra No./Kila No. (Nomenclature used for Revenue records in State specific land Revenue Code) which the bidder undertakes to acquire within (no. of days).....days from the date of acceptance. Yes/No |        |
|    | iv) Copy of Latest Jamabandi   |        |
|    | v) Non-encumbrance Certificate   | Yes/No |
|    | vi) Copy of Firm Registration Certificate/Partnership Deed, if applicable  | Yes/No |
|    | vii) AOA & MOA in case of a Company  | Yes/No |
|    | viii) Copy of sketch plan indicating boundaries  | Yes/No |
|    | ix) Copy of Layout plan  | Yes/No |
|    | x) Income Tax Returns for last 3 years or since inception whichever is later.  | Yes/No |
|    | xi) Bank Statements of last one year in case of non-assesses".   | Yes/No |
|    | xii) PAN of the bidder   | Yes/No |
| 3. | Self Declaration (in attached format as annexure-VI) regarding:  |        |
|    | I. Proposed land is Traffic accessible and free from all hindrances.   | Yes/No |
|    | II. Proposed land is not in the flood or water logging prone area / zone.  |        |
|    | III. There is no Polluting industries/ Nullah/ Drainage in the vicinity  |        |
|    | IV. Sufficient land is available for ancillary works.  |        |
|    | V. The land on which the CAP is proposed to be constructed does not have a HT Line (11 KVA and above/ISO SPECIFICATION) passing over the proposed layout plan of the CAP.  |        |
| 4  | Proof of requisite EMD to be deposited online @ Rs 5 per MT  | Yes/No |
| 5  | Proof of Requisite Supplementary Guarantee to be furnished, if required<br>(Only in case of Land on Lease @ Rs 10 per MT)  | Yes/No |
| 6. | Affidavit regarding non- blacklisting of bidder/ firm by any Authority (Central or State Govt or PSUs there under or any other public authority) attested by Notary/ Executive Magistrate (in attached format as annexure-VII)                               | Yes/No |
| 7. | Proof of having applied for CLU or any other permission required from Local Authority to Local Govt./Town & Country Planning.  | Yes/No |

**Note: Rate is to be filled in Price Bid/Excel Sheet only while uploading bid online.**

**ANNEXURE-VI**

**(Specimen for the Self-Declaration by the Bidder/Bidding firm)**  
**Self Declaration**

I,....., s/o Sh....., R/o.....do hereby solemnly affirm and declare as under:

1. That I am the sole Proprietor/ authorized partner/ signatory of M/s .....
2. That I/my firm/ my company intends to construct CAP/open plinths under CAP Hiring Scheme-2019 against e-Tender dated 21.01.2020, floated by Pungrain for this purpose.
3. That the proposed land is easily accessible through smooth traffic and it is free from all hindrances.
4. That the Proposed land is not in the flood or water logging prone area / zone.
5. That there is no Polluting industries/ Nullah/ Drainage in the vicinity of the proposed land
6. That sufficient land is available for ancillary works.
7. That the land on which the CAP is proposed to be constructed does not have a HT Line (11 KVA and above/ISO SPECIFICATION) passing over the proposed layout plan of the CAP.

Name and Signature  
of Bidder/Bidder firm

**(Specimen of the Affidavit for non-blacklisting of the Bidder/Bidding firm)**

**AFFIDAVIT**

**(To be attested by Notary/Executive Magistrate)**

I,....., s/o Sh....., R/o.....do hereby solemnly affirm and declare as under:

1. That I am the sole Proprietor/ authorized partner/ signatory of M/s .....
2. That I/my firm/ company intends to construct CAP/open plinths under CAP Hiring Scheme-2019 against e-Tender dated 21.01.2020, floated by Pungrain for this purpose.
3. That neither me/ my firm/ company nor any of the partners/ Directors/ members has ever been blacklisted or debarred by any Central/ State Govt. Department, Organization, Institution or Govt / Semi-Govt./ Co-operative Board/ Corporation/ Public Sector Undertaking
4. That the Bidder entity, its proprietor / any of the partners / any of the Directors has not been, at any time, convicted by any court for any offence and sentenced to imprisonment for a period of three years or more.
5. That I/My firm/ Company shall abide by the Terms & Conditions of the tender as laid down by the PUNGRAIN/FCI, from time to time,

Deponent

**Verification:**

Verified that the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Dated:.....

Deponent