

ਪੰਜਾਬ ਸਰਕਾਰ

ਖੁਰਾਕ, ਸਿਵਲ ਸਪਲਾਈ ਤੇ ਖਪਤਕਾਰ ਮਾਮਲੇ ਵਿਭਾਗ, ਪੰਜਾਬ

(ਐਸਟੈਬਲਿਸ਼ਮੈਂਟ-1 ਬਾਂਚ)

ਪਬਲਿਕ ਨੋਟਿਸ

ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਨੈਸ਼ਨਲ ਫੂਡ ਸਕਿਓਰਿਟੀ ਐਕਟ, 2013 (ਐੱਨ. ਐੱਫ. ਐੱਸ. ਏ.) ਦੀਆਂ ਵਿਵਸਥਾਵਾਂ ਅਧੀਨ ਬਣਾਏ ਸਟੇਟ ਫੂਡ ਕਮਿਸ਼ਨ, ਪੰਜਾਬ 'ਚ ਚੇਅਰਮੈਨ ਦੇ ਇਕ ਅਹੁਦੇ ਅਤੇ ਮੈਂਬਰ ਦੇ ਇਕ ਅਹੁਦੇ 'ਤੇ ਨਿਯੁਕਤੀ ਲਈ ਅਰਜ਼ੀਆਂ ਦਾ ਸੱਦਾ ਦਿੱਤਾ ਜਾਂਦਾ ਹੈ।

ਲੜੀ ਨੰ.	ਅਹੁਦਾ	ਰਿਮਾਰਕਸ
1.	ਚੇਅਰਮੈਨ	ਇਕ ਅਹੁਦਾ
2.	ਮੈਂਬਰ	ਇਕ ਅਹੁਦਾ (ਸ਼ਿਡਿਊਲਡ ਟ੍ਰਾਈਬਜ਼)

ਵੇਰਵੇ ਵਿਭਾਗ ਦੀ ਵੈੱਬਸਾਈਟ <http://foodsuppb.gov.in> 'ਤੇ ਮੁਹੱਈਆ ਹਨ। ਦਫਤਰ, ਡਾਇਰੈਕਟਰ, ਖੁਰਾਕ, ਸਿਵਲ ਸਪਲਾਈ ਤੇ ਖਪਤਕਾਰ ਮਾਮਲੇ, ਪੰਜਾਬ, ਅਨਾਜ ਭਵਨ, ਸੈਕਟਰ-39 ਸੀ., ਚੰਡੀਗੜ੍ਹ 'ਚ ਅਰਜ਼ੀਆਂ ਦੀ ਪ੍ਰਾਪਤੀ ਦੀ ਅੰਤਿਮ ਮਿਤੀ 3 ਅਕਤੂਬਰ, 2023 ਹੈ। ਡਾਕ 'ਚ ਦੇਗੀ ਜਾਂ ਕਿਸੇ ਹੋਰ ਕਾਰਨ ਉਸ ਤੋਂ ਬਾਅਦ ਮਿਲਣ ਵਾਲੀਆਂ ਅਰਜ਼ੀਆਂ ਨੂੰ ਰੱਦ ਕਰ ਦਿੱਤਾ ਜਾਵੇਗਾ। ਬਿਨੈਕਾਰ ਲਈ ਨਿਰਧਾਰਤ ਅਰਜ਼ੀ ਪ੍ਰਫਾਰਮੇ 'ਤੇ ਅਪਲਾਈ ਕਰਨਾ ਜ਼ਰੂਰੀ ਹੈ, ਜੋ ਹਰ ਪੱਖੋਂ ਮੁਕੰਮਲ ਹੋਣਾ ਚਾਹੀਦਾ ਹੈ। ਅਜਿਹਾ ਨਾ ਹੋਣ 'ਤੇ ਅਰਜ਼ੀਆਂ ਨੂੰ ਤੁਰੰਤ ਰੱਦ ਕਰ ਦਿੱਤਾ ਜਾਵੇਗਾ।

ਸਹੀ/- ਸੈਕਟਰੀ, ਖੁਰਾਕ

DPR/NA/12/2023/28162

ਸ਼ਿਵਲ ਸਪਲਾਈ ਤੇ ਖਪਤਕਾਰ ਮਾਮਲੇ, ਪੰਜਾਬ

ਦਫਤਰ ਜ਼ਿਲਾ ਸਿੱਖਿਆ ਅਫਸਰ (ਐ. ਸਿ.) ਤਰਨ ਤਾਰਨ

Government of Punjab

Department of Food, Civil Supplies & Consumer Affairs, Punjab

(Establishment-1 Branch)

ADVERTISEMENT FOR FILLING UP POSTS OF ONE CHAIRMAN &
ONE MEMBER OF STATE FOOD COMMISSION, PUNJAB

Applications are invited from eligible candidates for appointment of one Chairman & one Member positions in the State Food Commission, Punjab set up by Government of Punjab under the provisions of the National Food Security Act, 2013 (NFSA) for the following categories-

Sr. No.	Position	Remarks
1.	Chairman	One Post
2.	Member	One Post(Schedule Tribe)

Note: In accordance with Sec 16 of the National Food Security Act, 2013, one Chairman & one Member finally selected.

The Chairman /Member of the State Food Commission are to perform such duties and functions and exercise such powers as prescribed under the NFSA. The Head Office of the Commission Shall be at Chandigarh.

2. Eligibility Criteria:

(i) The Chairman/Member shall be appointed from amongst persons-

(a) who are or have been members of the All India Services or any other civil services of the Union or State or holding a civil post under the Union or State having knowledge and experience in matters relating to food security, policy making and administration in the field of agriculture, civil supplies, nutrition, health or in any allied field: or

(b) of eminence in public life with wide knowledge and experience in agriculture, law, human rights, social service, management, nutrition, health and policy or public administration: or

(c) who have a proven record of work relation to the improvement of the food and nutrition of the poor.

3. Age limit and tenure:

The Chairman /Member of the State Commission shall hold office for a term not exceeding five years from the date on which he enters upon the office, and shall be eligible for re-appointment. Provided that no person shall hold as Chairman/Member after he has attained the age of 65 years. The Chairman/Member shall not concomitantly hold any office.

4. The applicants are advised to go through the provisions of National Food Security Act, 2013 and satisfy themselves about their eligibility and other conditions for being appointed as Chairman or Member.

The candidates who fulfil the eligibility criteria given above may send their applications in the prescribed Proforma hosted on Department's website <http://foodsuppb.gov.in> together with the self-attested copies of supporting documents addressed to "The Secretary, Food, Civil Supplies & Consumer Affairs, Punjab, Anaj Bhawan, Sector-39C, Chandigarh" by post or in person, by 3 October, 2023.

The candidate working in Government/PSUs/Autonomous Bodies etc. Must send their application through proper channel along with self-attested copies of the supporting documents.

The Government reserves the right to reject any/or all applications received for the post of Chairman and Member without assigning any reason thereof.

Secretary to Govt. of Punjab

APPLICATION FOR THE POST OF CHAIRMAN / MEMBER, STATE FOOD COMMISSION, PUNJAB

1. Name _____
2. Father's/Husband's Name _____
3. Contact No. _____
4. Date of Birth _____
5. Permanent Address and Home District _____

6. Address of Correspondence _____

7. Present Occupation and annual income _____
8. Academic Qualification _____
9. Experience (details showing adequate Knowledge & experience in matters relating to agriculture, law, human rights, social service, management, nutrition, health, food policy or public administration, food security etc. Or work relating to the improvement of the food and nutritional right of the poor) (Extra sheet may be annexed, if needed along with any supporting documents/certificates)

10. Annual income from all sources _____
Copy of income tax return, if any _____
11. PAN No. _____
12. Aadhaar Number _____
13. Category _____

Photo

Dated:

Signature of Applicant

- 1) Self Attested copies of the relevant documents in supports of proof of age, academic qualifications, experience, income etc., be attached.
- 2) Applications sent through FAX or received after last date will not be entertained.

Self Declaration

1.	Name	
2.	Father's name/husband name	
3.	Contact No.	
4.	Date of birth	
5.	Permanent address & home district	
6.	Correspondence address	

I hereby solemnly declare as under:-

1. I have not been convicted/sentenced to imprisonment for an offence involving moral turpitude.
2. I am not an undischarged insolvent.
3. I was not declared at any stage by a competent court to be of unsound mind.
4. I was not removed/dismissed from the service of the Government or a body corporate owned or controlled by the Government.
5. I will not have such financial or other interest as is likely to affect prejudicially the discharge by me of my function as a Chairman / member.

Place:

(Signature of Applicant)

Date:

Name: