

Copy of letter No. 15 (1)/2012-Py.III (E.File. 318639) Dated 12 April 2018, received from Shri Inderdeep Kandwal, Under Secretary (Py.III), Government of India, Ministry of Consumer Affairs, Food & Public Distribution, Department of Food & Public Distribution, Krishi Bhawan, New Delhi addressed to The Principal Secretary, Food & Civil Supplies Department, Government of Punjab.

**Subject:- Colour Coding of Gunny Bags to facilitate identification of crop year of stock for KMS 2018-19.**

Sir/Madam

I am directed to say that it has been decided to adopt RED Colour Coding for gunny bags for KMS 2018-19. The colour coding will be in the manner indicated below.

1. Stencil of Branding as per indenters' requirements shall be in 'BLUE' colour.
2. Marking or stitching on the mouth of the bag after filling the grain will be done by the FCI/State Agencies in "RED" colour.
3. For identification marking of marketing season, there will be Color Coded strip/s on every jute bag. Width of each strip will be of 4 threads. Each strip will be running along the length of the Bag and shall be in " RED" color.

**For bags to be supplied through jute Commissioner of India.**

4. (i) Single strip is to be printed for bags to be supplied through Jute Commissioner of India. This single strip shall be printed at a distance of about 150 mm away from any selvedge of the bag.  
(ii) For supply of jute bags to Andhra Pradesh, Telangana, Tamil Nadu, Kerala and Karnataka through Jute Commissioner of India, an additional Black colour strip will be printed on each bag at a distance of about 150 mm away from other selvedge of the bag

**For bags not purchased through jute Commissioner of India.**

5. For jute bags not purchased through jute Commissioner of India, two strips shall be printed of each bag. Each of two strips shall be printed at a distance of about 150 mm away from the respective selvedges of each bag.

Yours faithfully,

Sd/-

( Inderdeep Kandwal),  
Under Secretary (Py.III),

**GOVERNMENT OF PUNJAB  
FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT  
ANAJ BHAWAN, SECTOR-39 C, CHANDIGARH  
(FOOD PURCHASE BRANCH)**

Endst.No 1/06/2018/FP-1/ 764

Dated, Chandigarh: 30/04/2018

A copy of the above is forwarded to the following for information and necessary action: -

1. General Manager, FCI (Punjab Region), Chandigarh.
2. Managing Director, Pungrain, Markfed, Punsup, , PSWC & PAFC, Chandigarh.
3. Secretary, Punjab Mandi Board, Mandi Bhawan Sector- 65 A, SAS Nagar (Mohali).
4. Director, Agriculture Punjab Kheti Bhawan, Phase -6, SAS Nagar (Mohali).
5. All Deputy Commissioners in the State of Punjab.
6. Deputy Directors (Field), Food, Civil Supplies & Consumer Affairs, Ferozepur, Patiala & Jalandhar.
7. All District Controllers, Food, Civil Supplies & Consumer Affairs-cum, District Manager, Pungrain in the State of Punjab.
8. Assistant Director Storage, Head Office.

Additional Director (Procurement)

Dated, Chandigarh: 30/04/2018

Endst. No 1/06/2018/FP-1/ 765

A copy of the above is forwarded to the following for information please:-

1. Private Secretary/ Principal Secretary, Food Civil Supplies & Consumer Affairs Punjab.
2. Personal Assistant/ Director, Food Civil Supplies & Consumer Affairs Punjab.

Additional Director (Procurement)