

From

Director Food Civil Supplies and
Consumer Affairs, Punjab
Chandigarh.

To

M/s All Registered Parties


Memo No.AS-6-(Renewal)-2019/1066
Dated, Chandigarh, 03/05/2019

Subject: Renewal of registration for purchase of damaged foodgrains.

Kindly refer to the subject cited above.

Your registration with this department for purchase of damaged wheat from State Procurement Agencies is valid upto 15/05/2019. If you are interested to renew it, please apply alongwith detailed information as per application performa attached herewith. The application for renewal of registration for purchase of damaged foodgrains may be submitted latest by 15th May 2019 till 2:00 P.M. in the office of the Assistant Director (Storage), Room No.: 112, Anaj Bhawan, Sector-39C, Chandigarh.

Encl: As above (2).


Assistant Director (Storage)
For Director, Food Civil supplies
and Consumer Affairs, Punjab.

To

Director, Food Civil Supplies
& Consumer Affairs, Punjab.

Subject: Application for renewal of registration for purchase of damaged foodgrains.

Respected Ma'am,

I hereby submit my application for renewal of registration with Department of Food and Civil Supplies, Punjab for purchase of damaged foodgrains from state procurement agencies of Punjab in the name and style of _____ and declare as follows:-

1. That I am submitting the application for renewal of registration as a sole proprietor/partnership/Managing Director/Director of the private Ltd. Co./Secretary of society. The attested true copies of partnership deed/Memorandum of Association/AoA are enclosed here with.
2. That I am manufacturing feed/Manure in my factory premises, the capacity of which is _____ MT per day. The certificate from district veterinary officer/revenue officer is enclosed.
3. That I/ my firm is registered with Punjab Dairy Development Corporation as feed manufacturer. The registration certificate bearing no. _____ dated _____ valid from _____ to _____ is enclosed.
4. That I/ my firm is registered with small scale industries. The registration certificate dated _____ is enclosed.
5. That my permanent address is _____
6. That my correspondence address is VPO _____ P.S _____ Tehsil _____ District _____ State _____
7. I have attached a DD of Rs 1000 in favour of Director, Food Civil Supplies & Consumer Affairs, payable at Chandigarh.
8. That I hereby submit the details of the damaged wheat lifted from various procurement agencies in Punjab by our firm in last one year.
9. That my firm has GST no. _____. Attested photocopy enclosed.
10. That I am an income tax payee. The PAN is _____ (copy enclosed). The last income tax return filed by me is enclosed.
11. That I am paying electricity bill relating to my unit to the State Electricity Board. The last electricity bill paid with receipt is enclosed.
12. I am engaged with cattle feed as a manufacturer. The copies of sale bills are enclosed.
13. That I shall abide by the terms and conditions relating to sale of damaged foodgrains and will not misuse it.
14. That I undertake it very categorically and unequivocally that I shall not dispose off any/all the properties referred to herein above during the registration period until all the claims of the state food department are fully and finally settled/realized.
15. That I am also submitting the required affidavit duly attested from Executive Magistrate/Notary (as per format enclosed) in this regard and also all the relevant documents mentioned in the affidavit along with my application.

Thanking you,

Name of Applicant:

Signature

AFFIDAVIT

I _____ S/o _____ resident of VPO _____

_____ P.S. _____ Tehsil _____ District _____

Do solemnly affirm and declare as under:-

1. That I am submitting application for registration/renew of registration with Punjab Food and Supplies department for purchase of damage foodgrains from state agencies in the name and style of _____.
2. That I am submitting the application for registration/renewal of registration as a sole proprietor/partnership/Managing Director/ Director of the private Ltd co./ Secretary of the society. The attested true copies of partnership deed/ memorandum of association and articles of association/constitution of society is/are enclosed herewith.
3. That I am manufacturing feed/manure in my factory/premises, the capacity to manufacturer feed/manure is _____ MT per day. The certificate from district veterinary officer/revenue officer is enclosed.
4. That I am registered with Punjab Dairy Development corporation as a feed manufacturer. The registration certificate bearing no. _____ dated _____ valid from _____ to _____ is enclosed.
5. That I am registered with small scale industries. The registration certificate dated _____ is enclosed.
6. That my permanent address is as above.
7. That my correspondence address is VPO _____ P.S. _____ tehsil _____ district _____ state _____.
8. Attach a DD of Rs 1000 in favour of Director, Food Civil Supplies and Consumer Affairs, payable at Chandigarh.
9. That I own land/plot/building described hereunder:-
Area _____
Plot no _____ Khewat no. _____
Khasra no. _____ Khatauni no. _____
Situated at village/town: _____
And bounded as follows:
North: _____
South: _____
East: _____
West: _____
10. That the attested true copy of sale deed/title deed of the property described in para 9 is attached herewith.
11. That I declare that the property described in para 9 is free from all sorts of encumbrances and the said property has not been mortgaged with any authority institution/ person. There is no residential building on the factory land.
12. That the latest non encumbrance certificate issued from the competent authority is enclosed herewith. That the layout plan of land and manufacturing unit is enclosed duly verified by Architect.
13. That I hereby submit the details of the damage wheat lifted from various procurement agencies in Punjab by our firm in last one year.
14. That the valuation certificate of the properties described above is enclosed herewith.
15. That I am maintaining and operating saving/current bank account no _____ in _____ at _____ its branch _____ and the present outstanding amount is Rs _____. The bank soundness certificate and the true attested copies of bank statement issued by the bank are enclosed.
16. That my firm has VAT no. _____. Attested photocopies enclosed.
17. That I am a income tax payee. The pan no. _____ copy enclosed. The last income tax return filed by me is enclosed.
18. That I am paying Elec. bill relating to my unit to the state elect. Board. The last elect bill paid with receipt is enclosed.
19. I am engaged with cattle feed as a manufacturer. The copies of sale bills are enclosed.
20. That I shall abide by the terms and conditions relating to sale of damage foodgrains and will not misuse it.
21. That I undertake it very categorically and unequivocally that I shall not dispose off any/all the properties referred to herein above during the registration period until all the claims of the state food department are fully and finally settled/realized.

Place _____

Date _____

DEPONENT

VERIFICATION

I hereby affirm and solemnly declare that the statements given herein above are true and correct to the best of my knowledge and belief and nothing has been concealed therein.