

Government of Punjab
Department of Food, Civil Supplies & Consumer Affairs, Punjab
(Establishment-1 Branch)

ADVERTISEMENT FOR FILLING UP THE POSTS OF MEMBERS OF STATE FOOD
COMMISSION, PUNJAB


Applications are invited for appointment to the following Four posts of Member, State Food Commission, Punjab, set up by Government of Punjab under the provisions of the National Food Security Act, 2013 (NFSA) :-

| Sr. No. | Post | Remarks |
|---------|--------|----------------|
| 1 | Member | Schedule Caste |
| 2. | Member | Schedule Tribe |
| 3. | Member | General |
| 4. | Member | General |

Note: In accordance with Sec 16 of the National Food Security Act, 2013, TWO out of Four Members finally selected shall be women.

2. The last date of receipt of applications in the office of the Secretary, Food, Civil Supplies & Consumer Affairs, Punjab, Aanaj Bhawan, Sector-39C, Chandigarh is 16th November 2021. Interested applicants may apply on the prescribed proforma, alongwith self declaration, which must be complete in all respects. Applicants also have the option to send their applications through E-mail at the e-mail ID establishment1.fcs@punjab.gov.in, latest by 16.11.2021. Only those eligible candidates will be called for the interview whose applications are complete in all respects along with relevant certificates/testimonials, duly self attested. Application proforma, self declaration format and eligibility criteria (Section-16 of NFSA 2013) are available on the Department's website www.foodsuppb.gov.in. Any application received thereafter due to postal delay or for any reason, will be summarily rejected.

3. The Government reserves the right to reject any/or all applications received for the post of Member without assigning any reason thereof.


Deputy Secretary to Govt. of Punjab,

Tel: 0172-2740114

Government of Punjab
Department of Food, Civil Supplies & Consumer Affairs, Punjab
(Establishment-1 Branch)

**ADVERTISEMENT FOR FILLING UP Four POSTS OF MEMBERS OF STATE FOOD
COMMISSION, PUNJAB**

Applications are invited from eligible candidates for appointment of Four positions in the State Food Commission, Punjab set up by Government of Punjab under the provisions of the National Food Security Act, 2013 (NFSA) for the following categories-

| Sr. No. | Position | Remarks |
|---------|----------|----------------|
| 1 | Member | Schedule caste |
| 2. | Member | Schedule Tribe |
| 3. | Member | General |
| 4. | Member | General |

Note: In accordance with Sec 16 of the National Food Security Act, 2013, TWO out of Four Members finally selected shall be women.

The Members of the State Food Commission are to perform such duties and functions and exercise such powers as prescribed under the NFSA. The Head Office of the commission shall be at Chandigarh.

2. Eligibility Criteria:

- (i) The Members shall be appointed from amongst persons-
- (a) who are or have been members of the All India Services or any other civil services of the Union or State or holding a civil post under the Union or State having knowledge and experience in matters relating to food security, policy making and administration in the field of agriculture, civil supplies, nutrition, health or in any allied field: or
- (b) of eminence in public life with wide knowledge and experience in agriculture, law, human rights, social service, management, nutrition, health and policy or public administration: or
- (c) who have a proven record of work relation to the improvement of the food and nutrition rights of the poor.

3. Age limit and tenure:


The members of the State Food Commission shall hold office for a term not exceeding five years from the date on which he enters upon the office, and shall be eligible for re-appointment. Provided that no person shall hold office as Chairperson/Member after he has attained the age of 65 years. The Chairperson/Member shall not concomitantly hold any office.

4. The applicants are advised to go through the provisions of National Food Security Act, 2013 and satisfy themselves about their eligibility and other conditions for being appointed as Member.

The candidates who fulfill the eligibility criteria given above may send their applications in the prescribed proforma hosted on Department's website www.foodsuppb.gov.in together with the self-attested copies of supporting documents addressed to "The Secretary, Food, Civil Supplies & Consumer Affairs, Punjab, Aanaj Bhawan, Sector-39C, Chandigarh " by post on in person, by 16 November, 2021.

The candidate working in Government/PSUs/Autonomous Bodies etc. must send their application through proper channel along with self-attested copies of the supporting documents.

The Government reserves the right to reject any/or all applications received for the post of Member without assigning any reason thereof.


Deputy Secretary to Govt. of Punjab,

Tel: 0172-2740114

APPLICATION FOR THE POST OF MEMBER, STATE FOOD COMMISSION, PUNJAB

1. Name _____

2. Father's/Husband's Name _____

3. Contact No. _____

4. Date of Birth _____

5. Permanent Address and Home District _____

6. Address of Correspondence _____

7. Present Occupation and annual income _____

8. Academic Qualification _____

9. Experience (details showing adequate knowledge & experience in matters relating to agriculture, law, human rights, social service, management, nutrition, health, food policy or public administration, food security etc. or work relating to the improvement of the food and nutritional right of the poor) (Extra sheet may be annexed, if needed along with any supporting documents/certificates)

10. Annual income from all sources _____

Copy of income tax return, if any _____

11. PAN No. _____

12. Aadhaar Number _____

13. Category. _____

Dated:

Signature of Applicant

1) Self Attested copies of the relevant documents in supports of proof of age, academic qualifications, experience, income etc., be attached.

2) Applications sent through FAX or received after last date will not be entertained.

Self Declaration

| | | |
|---|-----------------------------------|--|
| 1 | Name | |
| 2 | Father's name /husband name | |
| 3 | Contact No. | |
| 4 | Date of birth | |
| 5 | Permanent address & home district | |
| 6 | Correspondence address | |

I hereby solemnly declare as under:-

1. I have not been convicted/sentenced to imprisonment for an offence involving moral turpitude.
2. I am not an undischarged insolvent.
3. I was not declared at any stage by a competent court to be of unsound mind.
4. I was not removed /dismissed from the service of the Government or a body corporate owned or controlled by the Government.
5. I will not have such financial or other interest as is likely to affect prejudicially the discharge by me of my function as a member.

Place:

Date:

(Signature of Applicant)

Name: